

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330314
3	SCHOOL CODE (IF APPLICABLE)	65312
4	COMPLETE ADDRESS WITH PIN CODE	KATHKAULI, BUXAR, BIHAR - 802101
5	PRINCIPAL NAME	MR MITHILESH KUMAR CHOUBEY
6	PRINCIPAL QUALIFICATION	M. Sc., B.Ed
7	SCHOOL EMAIL ID	cambridge_bxr@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9931290497

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cambridgessschoolbxr.edu.in/camdoc/affiliation.pdf">http://cambridgessschoolbxr.edu.in/camdoc/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cambridgessschoolbxr.edu.in/camdoc/committee.pdf">http://cambridgessschoolbxr.edu.in/camdoc/committee.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cambridgessschoolbxr.edu.in/camdoc/noc.pdf">http://cambridgessschoolbxr.edu.in/camdoc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cambridgessschoolbxr.edu.in/camdoc/rte.pdf">http://cambridgessschoolbxr.edu.in/camdoc/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="http://cambridgessschoolbxr.edu.in/camdoc/building_safety.pdf">http://cambridgessschoolbxr.edu.in/camdoc/building_safety.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cambridgessschoolbxe.edu.in/camdoc/fire_safety.pdf">http://cambridgessschoolbxe.edu.in/camdoc/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Self_cirtification.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Self_cirtification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Snitation.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Snitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Fee_structure.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Academic_calender.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Management_committee.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cambridgessschoolbxe.edu.in/camdoc/Parents_teacher_association.pdf">http://cambridgessschoolbxe.edu.in/camdoc/Parents_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cambridgessschoolbxe.edu.in/camdoc/result.pdf">http://cambridgessschoolbxe.edu.in/camdoc/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MITHILESH KUMAR CHOUBEY
2	TOTAL NO. OF TEACHERS	80
	PGT	12
	TGT	39
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANAK KUMARI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	223	223	100.00	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	162	122	75.3	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8099
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 3995

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 836
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KUOWkRfZyss">https://www.youtube.com/watch?v=KUOWkRfZyss</a>